#### **CAMPAIGN STATEMENT CERTIFICATION**

This Campaign Statement is complete, true and correct in accordance with section 9-2 SFCC 1987.
Candidate's Signature Chyling Many Date 3-3-06
Treasurer's Signature Calve Calvet Date 3/3/06
Candidate's Mailing Address 230 Cibola Dr. Santz Fr. Nm 87501
Subscribed to and sworn before me this 3 day of March , 2006
OFFICIAL SEAL  Ernestina Y. Dominguez  NOTARY PUBLIC STATE OF NEW MEXICO  Commission Expires
My Commission Expires:  Ot-(4-08
Received in the Office of the City Clerk at 9:15 (AM/PM) on the 3 day of March, 2006
(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
(SEAL)  MAR 2006  Received 12  City Glerk  City Glerk  And Control of the control
*The term "contribution" does not include:

- (1) a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker; and
  - (2) the cost of an event held in honor of or on behalf of a candidate when the total cost of the event amounts to no more than two hundred dollars (\$200).(Section 9-2 SFCC 1987)

<sup>\*\*</sup>See S 9-2.8 SFCC 1987 for additional information regarding this statement. Failure to file any Campaign Finance Statement is a violation of the 1998 Campaing Code. See S 9-2.13 for information regarding penalties.

CAMPAIGN FINANCE STATEMENT SUMMARY

GRAND TOTALS TO DATE

CONTRIBUTIONS, EXPENDITURES MISCELLANEOUS CONTRIBUTIONS

Name of Candidate his Calvert	Position Sought City Councilor
Mailing Address 230 G bola D.	District No. 1
Occupation Letter Carrier USPS	Phone No. 992-8097
REPORTING PERIOD Feb28	to March 3, 2006
GRAND TOTAL OF MISCELLANEOUS CONTRIBUTIONS FROM MARCH 2005	TO DATE (OTHER THAN MONEY) \$0.00

TOTAL OF SOURCES TO DATE						
CONTRIBUTIONS	19,635					
LOAN	\$0.00					
INTEREST EARNED	\$0.00					
GRAND TOTAL OF SOURCES TO DATE 19,635						

TOTAL OF USES TO DATE					
EXPENDITURES	13,008 56				
CASH ON HAND	662644				
•					
GRAND TOTAL OF USES TO DATE	13,00856				

February 07, 2006

#### CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, MISCELLANEOUS CONTRIBUTIONS

Name of Candidate Chris Calsert Position Sought City	Council
Mailing Address 230 Cibola Or District No. 1	
Occupation Letter Camer 48PS Phone No. 992	-8097
REPORT PERIOD FC 5 28 TO Ma	-ch 3 2006
THIS REPORTING PERIOD	
Total Individual Contributions (\$25 or more)	2000
Total Lump Sum Individual Contributions (Under \$25 each)	40° 50° 50° 50° 50° 50° 50° 50° 50° 50° 5
Total Business or Political Committee Contributions (\$25 or more)	50.
Total Lump Sum Business or Political Committee Contributions (Under \$25 each)	<u> </u>
Total Expenditures	23247
Total Loans	\$0.00

#### **CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS**

Name, Mailing Address & Principal Business or Occupation   Amount	
Reporting Period: Feb 28 to Werch 3, 200 ( Cumulative Total of All Contributions this Reporting Period: \$0.00  Cumulative Total of All Contributions to Date (including this report) \$0.00  CONTRIBUTIONS  (Include all contributions of \$25 or more by business) or political committess.)  Date Received Name, Mailing Address & Principal Business or Occupation (Check One)	
Cumulative Total of All Contributions this Reporting Period:  Cumulative Total of All Contributions to Date (including this report) \$0.00  CONTRIBUTIONS  (Include all contributions of \$25 or more by business or political committess.)  Date Received  Name, Mailing Address & Principal Business or Occupation  Cash/Check (Check One)	
Cumulative Total of All Contributions to Date (including this report)  CONTRIBUTIONS  (Include all contributions of \$25 or more by business or political committess.)  Date Received  Name, Mailing Address & Principal Business or Occupation  Cash/Check (Check One)  Amount	2
CONTRIBUTIONS  (Include all contributions of \$25 or more by business or political committess.)  Date Received  Name, Mailing Address & Principal Business or Occupation  Cash/Check (Check One)	
(Include all contributions of \$25 or more by business or political committess.)  Date Received Name, Mailing Address & Principal Business or Occupation  Cash/Check (Check One)	
Date Name, Mailing Address & Principal Business or Occupation  Cash/Check (Check One)	
Received Name, Mailing Address & Principal Business of Occupation (Check One)	
3/2/06 Fine Art Framers (Will Schmitt) V 50	ontributions to Date
	50
Total Lump Sum of Business or Political Contributions (Under \$25 each)	<del></del>

February 07, 2006

#### CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More By Individuals)

3//06 marthal Loretta trolin-Atkins	7 GASH	1 charle	dett	I Amt I
PO Box 116 San Jose, Nm 87565		V	1100	50
3/1/06 mary 1 Bradford Perkins - retired POBOX 10170 (F & 7504)		V	2230	500
3/2/ Richard & Virginia Ellenberg retired 1714 Upper Cyn Rd SF 87501 3/2/ Steve & Karen Durkovich Atta designer		V	313	100
12/06 POBX 2346 CF 87504		V	1605	1000
2/06 U22 5 Plat (: 12 65 2050)			1556	25
3/2/ Dexter Coolingri Carol retired  (8 Canino Montuoso SF 57506		1	634	25
3/2/06 PO BX 2473		V	10809	100
3/2/06 Sheila Bobbs Armstrong teacher 630 E. Alaneda Nm 87501		1	1072	200

Page \_\_\_\_\_ of \_\_\_\_ Pages 2000 (ATTACHED ADDITIONAL PAGES AS REQUIRED) 20 CACIT

#### CONTRIBUTIONS (Include all contributions of \$25 or more.)

If check has more than one printed name, list principal business or occupation for all persons named on check

Date Received	Name, Mailing Address & Principal Business or Occupation	Cash/Check (Check One)	Amount	All Contributions to Date

#### **CAMPAIGN FINANCE STATEMENT / EXPENDITURES**

Name of Candidate Chris Calvert		
Office Sought City Council	. District No. <sub>-</sub>	1
Reporting Period: F26 28 to March 3	2006	
Cumulative Total of All Expenditures this Reporting Period:	\$	
Cumulative Total of All Expenditures to Date (Including this report):	\$	

#### **EXPENDITURES**

	<u>LXI LINDITURES</u>				
Date	Name and Mailing Address		heck Or		
1	·	Cash	Check	Credit Card	Amount
3/2/06	Copygraphics 314 Read St SF 87501				23247
		·			
				.	

(ATTACHADDITIONAL PAGES AS REQUIRED)

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